

# Methodists End Conference Year--Communion Day for Presbyterians

## COMMUNION AT NEW SCENES WEST CHURCH FOR BAPTISTS

Solemn Service to be Observed in Church Sunday Morning

EXPECT 1000 SCHOOL ATTENDANCE SOON

At West Presbyterian Church tomorrow morning, the Sacrament of Baptism will be administered to infants. The Rev. Alexander Alison, Jr., will occupy the pulpit both morning and evening, taking for his theme at 10:30 o'clock, "The One True Religion," and for his subject at 7:30 o'clock, "The Rich Man's Difficulty." At 2 o'clock the teaching topic in the Men's Bible Class will be, "Divine Healing." The Sunday night praise meetings during the Lenten season will have special emphasis on the musical side. The congregational and choral singing will be inspiring.

The Sunday school will meet at 2 o'clock and visitors and new members will be welcome in all departments. The attendance has been so close to 1000 that it is expected the mark will be reached any Sunday.

The Women's Class will be taught by the parish helper, who has returned to her place, and the Men's Class by the pastor. The total attendance in these two classes last week was 234, about equally distributed between the two. It was agreed last Monday evening at the business meeting of the Men's Class to invite the women to a Lenten contest for new members. Each class started with three new enrolments last Monday evening and the plan is to see which can secure the greater number of new members by Easter, April 7. Both classes have been working this week and the first week's results will be announced tomorrow. The musical program will be:

Morning—Organ, "Melodie," Loret; anthem, "Come Sing Before the Lord," Schoebel; offertory, "The God of Abraham Praise," Buck; organ, "Tempo di Marcia," Loret.

Evening—Organ, "Andante" and "Maestoso," Wely; anthem, "O For a Thousand Tongues to Sing," Lerman; quartette, "Bear the Cross to Wear the Crown," Violetta; offertory, "River of Life Flows On," Lacey; organ, "Postlude," Wely.

## METHODISTS TO BURN MORTGAGE

A new individual communion service has been procured by Eastlake M. E. Church and will be used for the first time tomorrow morning, when the Sacrament of the Lord's Supper will be observed. The pastor will preach a brief sermon on "Jesus Meeting His Disciples."

The choir will sing an anthem entitled "Jesus, Lover of My Soul," and the male quartette will sing "At the Cross."

The evening service will be evangelistic, the pastor's theme being "The Prodigal Son." The male quartette will sing "The Wayside Cross," and Miss Viola Keen will sing "Just One Touch As He Passes By."

Last Sunday morning the entire indebtedness of the church was raised in cash and on Wednesday morning the pastor and Mr. Gambrill attended personally to the payment of the mortgage. A total of \$3,259 has been paid on old debts this year. Mortgage burning exercises will be held on Sunday, March 17.

## MISSIONARY SOCIETY ELECTS.

The Ladies' Missionary Society of the United Presbyterian Church met yesterday at the home of Mrs. George Stewart, No. 55 Clayton street, and elected officers for the coming year as follows:

President, Mrs. A. H. Kaylor; vice-president, Mrs. David Robinson; recording secretary, Mrs. Frank Maguire; corresponding secretary, Miss Jennie Croes; treasurer, Mrs. H. T. Wright; temperance secretary, Mrs. David McHenry; literature and thank offering secretary, Mrs. David Robinson; superintendent, junior work, Miss Jennie Croes; assistant junior work, Mrs. Harry Mason.

**A WARNING AGAINST WET FEET.** Wet and chilled feet usually affect the mucous membrane of the nose, throat and lungs, and la grippe bronchitis or pneumonia may result. Watch carefully, particularly the children, and for the ranking stubborn coughs give Foley's Honey and Tar Compound. It soothes the inflamed membranes, and heals the cough quickly. Take no substitute. N. B. Danforth, Market and 2d Sts., Wilmington, Del.

**C. E. ENTERTAINMENT COURSE.** The entertainment committee of the City Christian Endeavor Union is leaving no effort unused to secure a record crowd at the final entertainments of the course next week. The Trier Quintette, consisting of five women—two pairs of twins—will give their concert in Olivet Presbyterian Church on Tuesday evening next. On next Saturday Gilbert A. Eldridge, impersonator, will give the final entertainment in Delaware Avenue Baptist Church.

## ALL DAY ALLIANCE MEETING.

An all-day meeting of the Christian and Missionary Alliance will be held in the chapel, No. 504 West Fifth street tomorrow. Subjects will be—10:30 a. m.: "A Blessed Gospel;" and an "Accursed Ministry;" 3:15 p. m.: "Divine Health, How It May Be Obtained and How Retained;" 7:30 p. m.: Evangelistic service. There will be special singing during the day.

## BIBLE STUDENTS MEETING.

The International Bible students will meet in Red Men's Hall, No. 515 Shipley street Sunday at 3 o'clock. T. H. H. Messinger will be the speaker.

## NEW SCENES FOR BAPTISTS

Delaware Avenue Congregation to Worship in Improved Auditorium

NIGHT RECITAL ON  
THE NEW ORGAN

Sunday will be a day of new things in Delaware Avenue Baptist Church. The congregation will worship for the first time in weeks in the auditorium, and the new organ will be used for the first time in a church service. The large chorus of forty voices will occupy for the first time the new choir loft. Dr. Milton G. Evans, president of Crozier Theological Seminary will preach at the morning service. The chorus will sing nothing but new anthems all day and the soloists will sing new solos. The organist will give a recital of twenty minutes in the evening beginning at 7:30 o'clock. The recital will be for the special benefit of those who have not heard the instrument and selections will be chosen to bring out the grandness and sweetness of the instrument. The pastor will preach in the evening on the subject, "New Things." The following is the musical program for the day.

Morning: Organ prelude, "Gaudete," Machmet; anthem, "Unfold Ye Portals Everlasting," Gounod; solo, "Jesus Lives," Marzo, Miss Clossie Rollins; organ, "Roman March," Clark.

Evening: Recital, organ Venetian Love Song; "Nevin," organ, "Serendine," Schubert; organ, "Entemezo," Schubert; anthem, "The King of Love My Shepherd Is," Shelley; solo, "Come Unto Me," Miss Margaret Cox; anthem, "Recessional," solo, "Oh God Be Merciful," anthem, "Jehovah's Praise," E. H. White; organ postlude, "War March of the Priests," Holz.

**The Sound Sleep of Good Health**

is not for those suffering from kidney ailments and irregularities. The prompt use of Foley Kidney Pills will dispel backache and rheumatism, heal

kidneys, restore normal action, and with it health and strength. Mrs. M. F. Spalsbury, Sterling, Ill., says: "I suffered great pain in my back and kidneys, could not sleep at night, and could not raise my hands over my head. But two bottles of Foley Kidney Pills cured me."

N. B. Danforth, Market and 2d Sts., Wilmington, Del.—Adv.



## Brooklyn Tabernacle BIBLE STUDIES OLD TESTAMENT TIMES



### HE HEALETH THEIR DISEASES.

Mark 1, 29-45—March 10.  
" Himself took our infirmities, and bore our sickness."—Matthew viii, 17.

Today's study follows closely the one of a week ago. When Jesus left the Capernaum synagogue He went to St. Peter's home. There St. Peter's mother-in-law lay sick of a fever. It was the work of but a moment for the Savior to take her by the hand and to raise her up to health. Meantime the fame of Jesus had spread and by evening there were crowds importuning His healing words and touch. And he healed many that were sick of divers diseases, and cast out many demons, and suffered not the demons to speak, because they knew Him.

Nothing is more attractive to the human mind than the miraculous power of healing disease. No one enjoys disease and suffering. People would be glad to be healed of disease, even if they were assured that the cures were performed by the power of Satan himself. It should not surprise us today that many false doctrines, wholly out of harmony with God's Word, command themselves to the poor, groaning creation by promises of relief from physical ailments, without medicine, and theoretically by the power and favor of God, and supposedly in proof of the doctrines advocated by the healers.

**Gifts of Early Church Were to Pass Away.**

But since these healers hold various and antagonistic doctrines, it is manifest that all are not of God, if any of them are. To our understanding, the Bible teaches that no miraculous healing at the present time is authorized by God's Word. St. Paul declared by inspiration that the gifts granted to the early Church, and exercised by Jesus and the Apostles and those to whom they personally communicated them, would pass away. We believe that they did pass away—that they gave place to the next and higher manifestation of Divine favor, namely, the fruits of the Holy Spirit—meekness, gentleness, long-suffering and love—as evidences of God's favor and of membership in the Church of the First-born. The miracles were merely with a view to the establishment of the early church. Nowhere is it intimated that it was the Divine will that all people should be healed of disease during this Age.

The general healing of disease will doubtless be a prominent feature of the work of Messiah's glorious Kingdom, after its establishment. Not only will the ailments of the flesh be lifted, but restitution processes will go on step by step, lifting humanity out of sin, disease and imperfection, up to full and absolute perfection, except in the case of those who wilfully and deliberately oppose the Divine arrangement, and who, in due time, will be cut off from life in the Second Death. All the remainder will ultimately reach the glorious condition of perfection mentioned in the Scriptures, where there will be no more sighing, no more crying, no more dying, because all the former things of sin and death will have passed away; because He that sits upon the Throne will make all things new.—Revelation xxi, 4, 5.

**Satan an Angel of Light.**

St. Paul intimated that Satan and his messengers, the fallen angels, would seek to transform themselves so as to appear "as angels of light," that they might exercise the greater influence over humanity and that thereby they might inculcate the more successfully false doctrines, subversive of true faith in God and His Word.

We believe that the Apostle's words are particularly applicable in our day and that many conscientious and good people are being deceived, and that miraculous healings are part of the Adversary's bait. It would not be appropriate for us to enumerate here the different doctrines which we believe are thus baited. We content ourselves by giving the Scriptural reason for expecting no miraculous healings from God at the present time.

It is quite true that under the Law

Covenant which God made with Israel He agreed that sickness would be a penalty for violation of the Law, and health a reward for the obedient. The statement of the Prophet, "Who heals all thy diseases," was applicable physically to the Israelites under the Law Covenant. It has also a spiritual application to the Church, the New Creation.

But the healing of the New Creation and the healing of his flesh are different things. The New Creation's soul sickness and heart troubles are all cured by the Good Physician— even though his flesh may suffer pain and go down into death. We are to remember that the condition upon which we are begotten of the Holy Spirit to be new creatures was a full surrender of the flesh and its inter-

ests as living sacrifices, holy and acceptable, which is our reasonable service.—Romans xii, 1.

Nor is this any change from the Lord's dealings with the Church from the very beginning. So far as the records show, all, or nearly all, who were healed by Jesus and the Apostles, were "sinners." Surely there is no record of a single instance in which any of the Apostles were healed of any disease. Although St. Paul healed many sick, yet when Epaphroditus was sick and "nigh unto death" we have no mention of any attempt to miraculously recover him.

Similarly, in the case of Timothy, we find that St. Paul neither sent him napkins and handkerchiefs for his healing, nor advised him to pray for his own healing. On the contrary he advised certain medicines, "for thy stomach's sake."

Indeed we believe that the class for physical healing would be to attempt to take back again what they have specifically consecrated to the Lord—"even unto death."

Furthermore, let us remember that the miracles performed by Jesus and the Apostles were not attempts to banish pain and sorrow.

**A Cleansed Leper Thankful.**

Today's lesson mentions another case of healing. Leprosy was regarded by the Jews as an incurable disease and as a type of sin. The leper of this study had faith in the power of Jesus, and came and kneeled before Him and entreated him for healing, from his sickness.

Jesus admonished the leper not to

make known so great a miracle; but in his thankfulness he could not restrain himself; he told it everywhere.

The result was that Jesus could not thereafter visit the large cities because He would be overwhelmed with the number of sick brought to Him for healing.

He therefore frequented the rural districts, but even there the people sought Him for healing, from every quarter.

But also they were more appreciative of the restitution blessings than the great privilege which our Lord specially offered them of becoming His followers and joint-heirs in His Kingdom, which by and by, will dispense restitution blessings and healing far and near to every member of Adam's race condemned through the fall of Adam, and redeemed by the precious blood of Calvary.

Mr. Moghabghab has sounded the depths of this Psalm and his lecture on Sunday evening will be helpful and fascinating. The church will be crowded beyond doubt. The services will begin at 7:45 o'clock.

The chorus choir will sing as an anthem, "The King of Love My Shepherd is."

Mr. Moghabghab has consented also to address the Men's Bible Class, taught by the minister, the Rev. J. Ross Stoner, at 10:30 o'clock in the church auditorium. Last Sunday there was an attendance of 75 and it is be-

lieved still more will be present tomorrow.

In the morning the pastor will have for his theme, "A High Estimate of Religion."

## CHURCH SERVICES

### METHODIST.

St. Paul's M. E. Church, Tenth and Jackson streets, Charles A. Hill, minister. The new-church will be dedicated tomorrow. Preaching 10:30, by the Rev. Dr. John Krantz, of New York, and at 7:30 by the Rev. Bishop Luther B. Wilson, of Philadelphia. Sunday School at 2:00. Christian Endeavor, 6:30.

Harrison Street M. E. Church, Seventh and Harrison streets, the Rev. George White-Dawson, pastor. Class meeting, 9:15 a. m.; George B. Crosson, leader; 10:30, reception of members' Sacrament of the Lord's Supper; 2 o'clock, Sunday School; 6:45, Epworth League, theme, "The Universal Refuge in Every Extremity," and Miss Viola Keen will sing "Just One Touch As He Passes By."

First Church of Christ, Scientist, 1201 Van Buren street, opposite Park Place, Sunday morning service at 11 o'clock; Sunday evening service at 8 o'clock; subject, Man; Sunday school at 9:45 o'clock; Wednesday evening meeting at 8 o'clock. Free Reading Room, 839 Market street. Open every week day from 10 o'clock to 5 o'clock and Saturday evening from 7 o'clock to 9 o'clock. All cordially welcome.

First Methodist Protestant, Seventh street, near the Walnut, Preaching at 11 a. m. by Professor W. S. T. Walsh. Subject, "Do not be anxious therefore about the morrow." Preaching at 8 p. m. by Rev. G. L. Wolfe. Sunday school at 2:15 p. m. Adult Bible Class at 2:15 p. m., conducted by Professor Walsh.

First Unitarian Church, West street above Eighth. Rev. C. A. Hinderson, minister. Morning service 10:45. Subject of sermon, The Romantic Spirit.

St. Luke's Reformed Episcopal Church, Eighth and Monroe streets, Rev. Henry Lang, A. B. rector. Morning prayer and sermon at 10:30. Sunday school at 2:30. Evening prayer and sermon at 7:30. Wednesday evening service at 8 p. m., prayer meeting, Friday at 8 p. m., Y. P. S. C. E. meeting.

**How Cold Affects the Kidneys.**

Avoid taking cold if your kidneys are sensitive. Cold congests the kidneys, and weakens their action. Serious kidney trouble and even Bright's disease may result. Strengthen your kidneys, build them up by the timely use of Foley Kidney Pills. Tonic in action, quick in results.

N. B. Danforth, Market and 2d Sts., Wilmington, Del.—Adv.

### EPISCOPAL.

Immanuel P. E. Church, W. Seventeenth St. and Riverview Ave. the Rev. Kensey J. Hammond, rector. Sunday school, 9:15 a. m.; Services: 7:30 a. m., Holy Communion; 10:45 a. m., morning prayer and sermon; 3 p. m., evening prayer and address. Lenten Services. Wednesday, 7:45. (The Rev. J. Thompson Cole, of Ogontz, Pa., officiating.) Friday, 4 p. m.

Calvary Church, Washington and Third streets, Rev. Joseph Russell Peckham, D. D., rector. Holy Eucharist, 7:30; Sunday school, 9:30; Matins and sermon, 10:30; Evensong and sermon, 7:30. Wednesday morning, Holy Eucharist, 10:00; Thursday evening Lenten Devotions and sermon, 7:45.

St. Matthew's Church, Chippy street near Twelfth. Services: Morning prayer and sermon, 11 a. m.; Sunday school, 12:30. Wednesday, March 13, evening prayer and address by the Rev. C. H. Holcomb. Rev. William Homewood.

**和服务于 TRINITY.** The musical given last Friday evening for the benefit of Trinity M. E. Sunday school was a decided success. The house was crowded and a neat sum was realized. The mission collection on Sunday afternoon was the largest of the year. Class No. 5, taught by the pastor, was the banner class. Tomorrow services will be as usual, with preaching at 11 and 8 o'clock by the pastor, the Rev. John White.

### SERVICE FOR YOUNG MEN.

At the morning service in Westminster Church tomorrow, the Rev. Charles L. Canfield, will preach. In the evening Harry B. Thompson will deliver the address upon the subject of the work for young men, particularly referring to the work of the Y. M. C. A.

A quartet of the Princeton University Glee Club will sing at this service.

### SUNDAY AT SCOTT.

At Scott, M. E. Church tomorrow the Rev. W. G. Koons will preach at both morning and evening services. At the morning service the theme will be: "The Sanctified Life: Objections Answered." In the evening there will be an anniversary song sermon. The theme will be "Thou Crownest the year with Thy goodness." The pastor will review the work of the year.

### MISCELLANEOUS.

The Church of the New Jerusalem, Green Hill, Presbyterian Church, Kenneth Pike near Rising Sun Lane, the Rev. William M. Kieffer, minister. Sabbath school at 9:30 a. m.; Adult Bible Class, led by the minister; Church services at 10:45 a. m., sermon theme by the minister, "The Way, the Truth, the Life." No evening service. All are cordially welcome.

### PRESBYTERIAN.

North Baptist Church, Sixteenth and Lincoln. Morning subject, "The Believer's Resource for Cleansing," evening, "Following, Though Afraid."